



## SPORT CALENDAR

### DISTRICT TEAM SIZE, AGE CLASS & VENUE

| Sport                              | Athletes  |           |           | Coaches/<br>Manager |          | Total      | Age Class                                       | Venue                             |
|------------------------------------|-----------|-----------|-----------|---------------------|----------|------------|---|-----------------------------------|
|                                    | Male      | Female    | Co-ed     | Male                | Female   |            |   |                                   |
| <b>1st Half</b><br>Feb 18-21, 2018 |           |           |           |                     |          |            |   |                                   |
| Alpine Skiing                      | 6         | 6         |           | 1                   | 1        | 14         | U16-2002-2003<br>U14-2004-2005<br>U12-2006-2007 | Table Mountain Regional Park      |
| Biathlon                           | 3         | 3         |           | 1                   | 1        | 8          | 11 –15 years 2003-2007                          | Blue Mountain Adventure Park      |
| Curling - Male**                   | 4         |           |           | 1                   |          | 5          | 11-16 as of June 30/17                          | Northland Power Curling Centre    |
| Gymnastics                         | 3         | 3         | 4         | 2                   | 1        | 13         | 2005-2008 Inclusive                             | CU Plex Nations West Fieldhouse   |
| Hockey - Male                      | 20        |           |           | 3                   |          | 23         | 2004 (1st year Bantam)                          | NB Civic Centre/Don Ross Arena    |
| Judo                               | 6         | 4         |           | 1                   | 1        | 12         | 2003-2006 Inclusive                             | CU Plex Nations West Fieldhouse   |
| Synchronized Swimming*             |           |           | 10        | 1                   | 1        | 12         | 2000-2007 Inclusive                             | Battlefords Coop Aquatic Centre   |
| Speed Skating                      | 4         | 4         |           | 1                   | 1        | 10         | 2003-2007 Inclusive                             | Battleford Arena                  |
| Target Shooting                    | 4         | 4         |           | 1                   | 1        | 10         | Born between Jan 1, 2000<br>& Dec 31, 2006      | John Paul II Collegiate Gymnasium |
| Weightlifting                      | 6         | 6         |           | 1                   | 1        | 14         | 2000 or later                                   | Dekker Centre                     |
| <b>Total 1st Half</b>              | <b>56</b> | <b>30</b> | <b>14</b> | <b>13</b>           | <b>8</b> | <b>121</b> |   |                                   |

| Sport                              | Athletes  |           |           | Coaches/<br>Manager |           | Total      | Age Class  | Venue                             |
|------------------------------------|-----------|-----------|-----------|---------------------|-----------|------------|--|-----------------------------------|
|                                    | Male      | Female    | Co-ed     | Male                | Female    |            |  |                                   |
| <b>2nd Half</b><br>Feb 21-24, 2018 |           |           |           |                     |           |            |  |                                   |
| Badminton                          | 5         | 5         |           | 1                   | 1         | 12         | U-19 1999 or later                                       | CU Plex Nations West Fieldhouse   |
| Bowling                            | 5         | 5         |           | 1                   | 1         | 12         | 12 years old & U-17 at<br>commencement of<br>Games.      | Gutters Bowling Centre            |
| Bowling "Special O**               |           |           | 4         | 1                   | 1         | 6          | 1978 or later  | Gutters Bowling Centre            |
| Cross Country Ski                  | 5         | 5         |           | 1                   | 1         | 12         | Jr. 10-12 - 2005-2007<br>Sr. 13-15- 2002-2004            | Blue Mountain Adventure Park      |
| Curling - Female**                 |           | 4         |           |                     | 1         | 5          | 11-16 as of June 30/17                                   | Northland Power Curling Centre    |
| Figure Skating                     | 4         | 10        |           | 1                   | 2         | 17         | Jan 1-2001 to Jan 1-2008                                 | North Battleford Civic Centre     |
| Hockey - Female                    |           | 20        |           | 1                   | 2         | 23         | 2003 -2004 (1st & 2nd<br>year bantam)                    | Battleford Arena/Don Ross Arena   |
| Snowboarding                       | 4         | 1         |           | 1                   | 1         | 7          | U-14 2004-2006 Inclusive<br>& U17 2001-2003<br>inclusive | Table Mountain Regional Park      |
| Table Tennis                       | 4         | 4         |           | 1                   | 1         | 10         | Jr. 18- 2000 or later<br>Cadet 14-2004 or later          | John Paul II Collegiate Gymnasium |
| Wrestling                          | 7         | 6         |           | 1                   | 1         | 15         | 2003-2005 Inclusive                                      | Don Ross Centre Gymnasium         |
| <b>Total 2nd Half</b>              | <b>34</b> | <b>60</b> | <b>4</b>  | <b>9</b>            | <b>12</b> | <b>119</b> |  |                                   |
| <b>Maximum District Size</b>       | <b>90</b> | <b>90</b> | <b>18</b> | <b>22</b>           | <b>20</b> | <b>240</b> |  |                                   |

\* May change depending on gender make-up of District team.

\*\* May change due to selection of coach/manager.

(as of June 12 ,2017 )